## State of Maryland Commission on Civil Rights Commission Meeting September 12, 2017 – 10am MINUTES

Commissioners Present by Phone: Shawn M. Wright, Esq., Chairperson; Gina McKnight-Smith, PharmD, MBA; Naima Said Management Present: Alvin O. Gillard, Executive Director; Cleveland L. Horton II, Deputy Director; Glendora C. Hughes, General Counsel; Nicolette Young, Assistant Director

Staff Present: S. Spencer Dove, Executive Associate; Tara Taylor, Education & Outreach Director

| ITEM          | SUMMARY  | ACTION |
|---------------|--|--------|
| Call to Order | 1. Meeting called to order at 10:02am. No quorum reached.  | None.  |
| Approval of   | 1. July, 2017 Minutes approval deferred to October, 2017 meeting.  | None.  |
| Minutes       |  |        |
| Chairperson's | 1. Chair provided a debrief of some of the issues discussed during a Strategic Commissioner Retreat. See         | None.  |
| Report        | below in Old Business.   |        |
| Executive     | 1. Executive Director has been in contact with Anne Arundel County Executive Steve Schuh's Chief of              | None.  |
| Director's    | Staff. There had been alleged hate crimes in the County, the leaving of the County's equal opportunity           |        |
| Report        | officer, etc. MCCR reached out to the County to let them know that we are here to help the County                |        |
|               | address these concerns. Today, the County Executive is announcing a new initiative to unite the County           |        |
|               | against racism and hatred. MCCR maintains communication with the office.   |        |
|               | 2. Baltimore City Office of Civil Rights is holding its annual breakfast meeting on September 25. MCCR           |        |
|               | purchased a table. 8:30am start time. If any Commissioners are interested in attending please let                |        |
|               | Executive Director know so that we can appropriately hand out tickets to Commissioners and Staff. An             |        |
|               | email will be circulated to Commissioners asking for their confirmed attendance.                                 |        |
|               | 3. MCCR will be ramping up outreach activities in September. Staff playing a critical role in supporting         |        |
|               | the efforts of Education & Outreach Unit. The agency is incredibly grateful for the efforts of Education         |        |
|               | & Outreach in reaching out to every corner of the State.   |        |
|               | 4. Executive Director looks forward to response from Commissioners to proposal for a celebration in              |        |
|               | April, 2018, recognizing 50 years of the federal Fair Housing Act and the agency's 90 <sup>th</sup> Anniversary. |        |
|               | Preliminarily the Commissioners are supportive of the idea and wish to support organizing the event,             |        |
|               | but formal feedback from the Commissioners will take place at October, 2017 meeting.                             |        |
| Deputy        | r  | None.  |
| Director's    | 2. Agency averaging approximately 100 intakes per month. Case inventory is highest it has been since             |        |
| Report        | 2003, when the agency had double the staff. Currently reviewing staffing levels to determine how best            |        |
|               | to handle the increase in caseload.  |        |

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|              | 3. Commissioners would like to further discuss in October, 2017 the current case inventory and its impact |           |
|--------------|---|-----------|
|              | on agency resources and staff. This will be placed on the agenda.   |           |
| Assistant    | 1. Reviewed submitted written report.   | None.     |
| Director's   | 2. For FY2017, MCCR met its reversion target for funds from the agency back to the General Fund.          |           |
| Report       | 3. Intake's filing system was replaced. Agency was also able to procure updated furniture for conference  |           |
| _            | rooms.  |           |
|              | 4. Agency will meet its cost containment level approved by the Board of Public Works.                     |           |
| Education &  | 1. Fall is a busy time for outreach and training – good weather, festivals, training requests, etc.       | None.     |
| Outreach     | 2. Reviewed submitted written report.   |           |
| Report       | 3. Maryland Equity & Inclusion Leadership Program 6 <sup>th</sup> Session happening this Thursday.        |           |
| _            | 4. Chairperson ask for a reminder email circulated to Commissioners for the final sessions for MEILP.     |           |
| General      | 1. Reviewed submitted written report.   | None.     |
| Counsel's    |   |           |
| Report       |   |           |
| Old Business | 1. Commissioners had their Strategic Retreat on September 8, 2017. Executive Director gave a great        | None.     |
|              | presentation on the current state of the 2014-2019 Strategic Plan.  |           |
|              | 2. Commissioners had a robust discussion about their role in supporting staff with the further and final  |           |
|              | implementation of the Strategic Plan. Commissioners will also be discussing the development of a          |           |
|              | Strategic Plan for 2019 and beyond.   |           |
|              | 3. Commissioners will gather questions to submit to Executive Director regarding the proposal of          |           |
|              | Advisory Councils.  |           |
| New Business | 1. None.  | None.     |
| Good &       | 1. None.  | None.     |
| Welfare      |   |           |
| Adjournment  | 1. Meeting adjourned at 10:47am.  | Adjourned |
|              |   |           |